



THE LITURGY OF THE WORD

*We will gather on the Labyrinth in the parking lot for a bagpipe procession to SR 89A and back to the church.
If you would rather not process, please be seated in the church.*

BAGPIPE PROCESSION

MIKE MCKEE

GATHERING HYMN

DAVID EVANS

1 By all your saints still striv - ing, for all your saints at rest,
2 All praise, O Lord, for An - drew, the first to fol - low you
3 Then let us praise the Fa - ther and wor-ship God the Son
your ho - ly Name, O Je - sus, for ev - er - more be blessed.
he witnessed to his bro - ther, "This is Mes - si - ah true."
and sing to God the Spi - rit, e - ter-nal Three in One,
You rose, our King vic - tor - ious, that they might wear the crown
You called him from his fi - shing up - on Lake Ga - li - lee;
till all the ran - somed num - ber who stand be - fore the throne
and ev - er shine in splen-dor re - flect-ed from your throne.
he rose to meet your chal - lenge, "Leave all and fol - low me."
a - scribe all power and glo - ry and praise to God a - lone.

Words: Horatio Bolton Nelson (1823-1913); ver. *Hymnal* 1982
Music: *Nyland*, Finnish folk melody; adapt. David Evans (1874-1948)

OPENING ACCLAMATION

Presider

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray together.

Almighty God, who gave such grace to your apostle Andrew that he readily obeyed the call of your Son Jesus Christ, and brought his brother with him: Give us, who are called by your Holy Word, grace to follow him without delay, and to bring those near to us into his gracious presence; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

FIRST READING

DEUTERONOMY 30:11-14

Lector A Reading from the Book of Deuteronomy.

Moses said to the people of Israel, "Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' No, the word is very near to you; it is in your mouth and in your heart for you to observe."

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 19: 1-6



© 1956, Jerome Webster Meachen

- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.

Lector A Reading from Paul's Letter to the Romans.

"The word is near you,
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved." But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!" But not all have obeyed the good news; for Isaiah says, "Lord, who has believed our message?" So faith comes from what is heard, and what is heard comes through the word of Christ.

But I ask, have they not heard? Indeed they have; for

"Their voice has gone out to all the earth,
and their words to the ends of the world."

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

THE SEQUENCE HYMN

SOUTHERN MELODY

1 Je - sus calls us; o'er the tu - mult
2 as, of old, Saint An - drew heard it
3 Je - sus calls us from the wor - ship
4 In our joys and in our sor - rows,
5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his
2 by the Gal - i - le - an lake, turned from home and
3 of the vain world's gold - en store; from each i - dol
4 days of toil and hours of ease, still he calls, in
5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"
2 toil and kin - dred, leav - ing all for his dear sake.
3 that would keep us, say - ing, "Chris - tian, love me more."
4 cares and plea - sures, "Chris - tian, love me more than these."
5 thine o - be - dience, serve and love thee best of all.

Words: Cecil Francis Alexander (1818-1895), alt.

Music: *Restoration*, melody from *The Southern Harmony*, 1835, harm. *Hymnal* 1982, after *The Southern Harmony*, 1835

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

As Jesus walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

THE REV. MONICA WHITAKER

THE NICENE CREED

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.**

**For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

In the Diocesan Cycle, we are praying for St. George's in Holbrook, as well as our companion diocese, the Diocese of Western Mexico, Bishop Ricardo Gomez Osnaya. Birthday blessings go out to Stephanie Sandvall-Young, Rose Marie Hudson, and all who have birthdays this week. Anniversary blessings go out Janie & Jeff Maust, and to all who have anniversaries this week.

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop Jennifer, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President Joe, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city of Sedona, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For healing, justice, and reconciliation between Native American people and the people of this Diocese, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, or in the air or through outer space, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of St. Andrew and of all the saints,
let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Lord our God.

Silence

THE CONCLUDING COLLECT

Presider Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

CONFESSION

Presider Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

ABSOLUTION

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

In-person worshippers, please share the Peace from your assigned seats without physically touching people outside your household. Online participants, please share the Peace with people in your household.

ANNOUNCEMENTS AND BLESSINGS

BIRTHDAY PRAYER

O God, our times are in your hands: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

ANNIVERSARY PRAYER

Most gracious God, we thank you for consecrating this marriage for your purpose. By the power of your Holy Spirit, pour out your blessing upon these two people. Let their love for each other be a seal upon their hearts and lead their feet into the path of peace and joy. In Jesus' name we pray. Amen.

THE LITURGY OF THE TABLE

Presider Walk in love as Christ loved us and gave himself for us an offering and sacrifice to God.

During the Offertory, Ushers will bring the alms basins to worshippers from the center and side aisles.

We will not send the offering plates down the pews.

*We will continue to accept offerings and pledge payments via US Mail and through our online Giving portal: <https://saint-andrews.org/giving/>
St. Andrew's Episcopal Church, 100 Arroyo Piñon Drive, Sedona, AZ 86336*

THE LITURGY OF THE TABLE

OFFERTORY

JOHN L. BELL

1. Will you come and fol - low Me if I but call
 2. Will you leave your - self be - hind if I but call
 3. Will you let the blind - ed see if I but call
 4. Will you love the "you" you hide if I but call
 5. Lord, Your sum - mons ech - oes true when You but call

your name? Will you go where you don't know and nev - er
 your name? Will you care for cruel and kind and nev - er
 your name? Will you set the pris - 'ners free and nev - er
 your name? Will you quell the fear in - side and nev - er
 my name. Let me turn and fol - low You and nev - er

be the same? Will you let My love be shown,
 be the same? Will you risk the hos - tile stare
 be the same? Will you kiss the lep - er clean,
 be the same? Will you use the faith you've found
 be the same. In Your com - pa - ny I'll go

will you let My name be known? Will you let My
 should your life at - tract or scare? Will you let Me
 and do such as this un - seen, and ad - mit to
 to re - shape the world a - round through my sight and
 where Your love and foot - steps show. Thus I'll move and

life be grown in you and you in Me?
 an - swer prayer in you and you in Me?
 what I mean in you and you in Me?
 touch and sound in you and you in Me?
 live and grow in You and You in me.

Words: John L. Bell (b. 1949); © Iona Community

Music: *Kelvingrove*, traditional Scottish melody; arr. by John L. Bell (b. 1949)

DOXOLOGY

RALPH VAUGHN WILLIAMS

Praise God, from whom all blessings flow. Praise God all creatures here be - low: Al - le -



Words: John Athelstan Laurie Riley; Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*; adapt. and harm. Ralph Vaughan Williams

THE GREAT THANKSGIVING (BOOK OF COMMON PRAYER, RITE II, EUCHARISTIC PRAYER B)

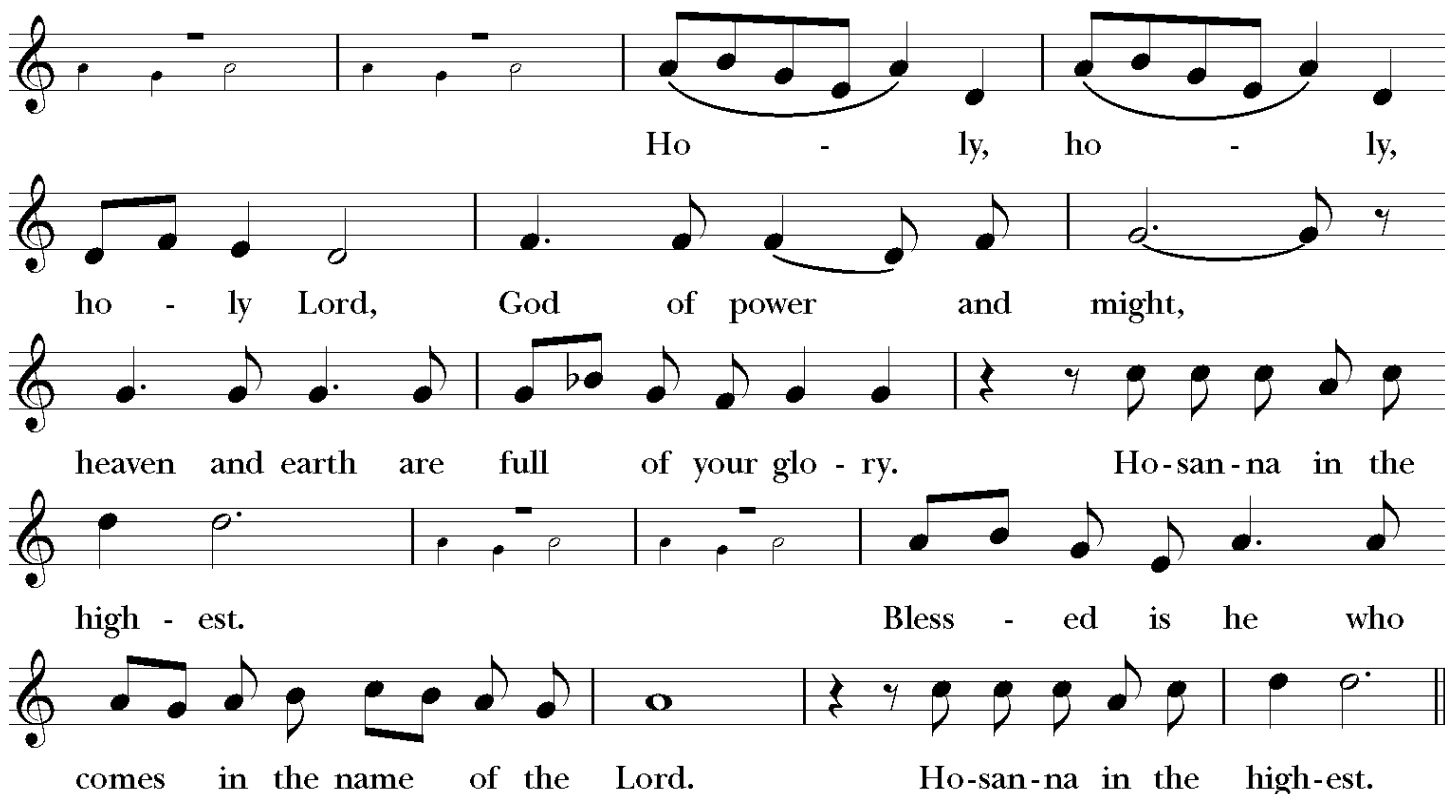
Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

WILLIAM MATHIAS



Then the Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Andrew and Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

Presider Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

Communion in both kinds (Bread & Wine) will be offered by intinction only. Masks are required at all times regardless of vaccination status, except when consuming Communion. Worshippers will come forward single file to receive the Bread via the center aisle while keeping physically distanced, then turn right or left to a Chalice Bearer. After dipping the host in the Wine, you may slip the host underneath your mask to consume Communion before returning to your seat. If the Wine is accidentally touched, the chalice will be removed, and a fresh chalice with consecrated wine will then be offered. Gluten-free wafers and chalice available upon request.

Online worshippers may pray *A Prayer of Spiritual Communion*:

Beloved Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and know that you are with us. Since we cannot now receive you sacramentally, come spiritually into our hearts. Now and always, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. In your most holy name. Amen.

COMMUNION CHOIR ANTHEM

Hosea

GREGORY NOBERT O.S.B

POSTCOMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING

SENDING HYMN

SAMUEL SEBASTIAN WESLEY



1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
2 one ho - ly Name she bless - es, par - takes one ho - ly food,
3 yet saints their watch are keep - ing, their cry goes up, "How long?"
4 till with the vi - sion glo - rious her long - ing eyes are blessed,
5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
2 and to one hope she press - es, with ev - ery grace en - dued.
3 and soon the night of weep - ing shall be the morn of song.
4 and the great Church vic - to - rious shall be the Church at rest.
5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900). Music: *Aurelia*, Samuel Sebastian Wesley (1810-1876)

DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

BAGPIPER POSTLUDE

MIKE MCKEE

+ + +

SERVING TODAY

Presider & Preacher: The Rev. Monica Whitaker

Assisting Priest: The Rev. Berry Parsons

Music Director & Organist: Anthony Petrone

Bagpiper: Mike McKee

Lectors: Jean Valence, Phil Valence

Intercessor: Jean Valence

Choir: Janice Carter, Carolyn Fisher, Kristine Follett,

Jim Hose, Linda Rachel

Crucifer & Audio Visual Verger: Winifrid Follett

St. Andrew's Banner Bearer: Jim Hose

Chalice Bearers: Winifrid Follett, Janet Shreve

Ushers: Phil & Jean Valence

Greeters/Guardians: Jean Valence, Linda Rachel, Jim Hose, Phil Valence

Zoom Operations: Paul Troutman

Altar Guild: Janet Shreve

Vestry Person of the Day: Jean Valence

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**St. Andrew's Episcopal Church**

Thanksgiving Day @ 10am
First Sunday of Advent – Nov. 28

Sundays in November: @ 9am
Holy Communion, *In-person & Livestream*

Saturdays: Contemplative Taizé @ 7pm
November 6, 13 & 20 Evening Prayer, Livestream
November 27 Holy Communion,
In-person & Livestream

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