

TRINITY SUNDAY

HOLY EUCHARIST

10:00 AM

MAY 30, 2021



St. John's Episcopal Church
Four Fountain Square
Larchmont, NY

Welcome to St. John's Church. We are glad you have joined us for worship.

For everyone's safety and comfort, we thank you for following all safety guidelines, including wearing a face covering at all times, maintaining appropriate social distance, use of hand sanitizer, etc.

If you are visiting or looking for a new church home, please introduce yourself to our clergy or an usher. Children are welcome and encouraged to participate in our worship services.

Thank you for turning off your cell phones.

Visit our website for our full schedule of our worship services (stjohnslarchmont.org).

If you have a pastoral emergency and need to speak with a priest when the office is closed, you may contact the Rev. Lisa Mason on her personal cell phone at (210) 854-4811.

PREPARING FOR WORSHIP

If you are attending the service in person, you are invited to sing into your mask.

Make sure your audio setting on Zoom is now in the "mute" setting. Respond out loud at home to all the responses just as if we were in church together.

Let us take three deep breaths and center ourselves in the present moment. Relax and release some of your stress as we make ourselves available to God so God can be more available to us. Consider sharing your specific concerns, silently or aloud, during the Prayers of the People.

**READ ALOUD AT HOME ALL THE PARTS IN BOLD
WHILE YOUR MIC IS MUTED.**

PRELUDE

HYMN #516

Holy, holy, holy!

Nicaea

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 *2 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 3 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt.

Music: *Nicaea*, John Bacchus Dykes (1823-1876)

OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All

Amen.

GLORIA

All

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.

Celebrant Let us pray.
Almighty and everlasting God, you have given to us your servants grace,
by the confession of a true faith, to acknowledge the glory of the eternal
Trinity, and in the power of your divine Majesty to worship the Unity:
Keep us steadfast in this faith and worship, and bring us at last to see
you in your one and eternal glory, O Father; who with the Son and the
Holy Spirit live and reign, one God, for ever and ever.
All Amen.

PRAYER FOR MEMORIAL DAY

Officiant O Judge of the nations, we remember before you with grateful hearts
the men and women of our country who in the day of decision ventured
much for the liberties we now enjoy. Grant that we may not rest until all
the people of this land share the benefits of true freedom and gladly
accept its disciplines. This we ask in the Name of Jesus Christ our Lord.
All Amen.

THE FIRST LESSON: ISAIAH 6:1-8

All are seated.

Reader A reading from Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne,
high and lofty; and the hem of his robe filled the temple. Seraphs were
in attendance above him; each had six wings: with two they covered their
faces, and with two they covered their feet, and with two they flew. And
one called to another and said:

“Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called,
and the house filled with smoke. And I said: “Woe is me! I am lost, for

I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

The Word of the Lord.

People

Thanks be to God.

PSALM 29

Reader The portion of the Psalter appointed for this morning is Psalm 29. Let us read it responsively by the half-verse.

- 1 Ascribe to the Lord, you gods, *
ascribe to the Lord glory and strength.
- 2 Ascribe to the Lord the glory due his Name; *
worship the Lord in the beauty of holiness.
- 3 The voice of the Lord is upon the waters;
the God of glory thunders; *
the Lord is upon the mighty waters.
- 4 The voice of the Lord is a powerful voice; *
the voice of the Lord is a voice of splendor.
- 5 The voice of the Lord breaks the cedar trees; *
the Lord breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- 7 The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh.
- 8 The voice of the Lord makes the oak trees writhe *
and strips the forests bare.

- 9 **And in the temple of the Lord ***
 all are crying, "Glory!"
- 10 **The Lord sits enthroned above the flood; ***
 the Lord sits enthroned as King for evermore.
- 11 **The Lord shall give strength to his people; ***
 the Lord shall give his people the blessing of peace.

THE SECOND LESSON: ROMANS 8:12-17

Reader A Reading from the Letter to the Romans.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

The Word of the Lord.

People **Thanks be to God.**

THE HOLY GOSPEL: JOHN 3:1-17

All stand for the Gospel.

Rev. Dorothy ✠ The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be

born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?”

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

The Gospel of the Lord.

People

Praise to you, Lord Christ

SERMON

The Rev. Lisa Mason

THE NICENE CREED

All stand.

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

All remain standing as a reader bids the prayers.

Reader Father, we pray for your holy Catholic Church;
People That we all may be one.

Reader Grant that every member of the Church may truly and humbly serve
 you;
People That your Name may be glorified by all people.

Reader We pray for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**

Reader We pray for all who govern and hold authority in the nations of the world;
People **That there may be justice and peace on the earth.**

Reader Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Reader Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Reader Give to the departed eternal rest;
People **Let light perpetual shine upon them.**

Reader We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Reader We remember all those who have asked for our prayers, especially Ann, April, Bernadette, Betsy, Blanche, Bob, Brian, Caitlin, Carol, Carolyn, Clementine, Collette, Dotty Lee, Ellen, George, Harold, James, Laura, Lynn, Matt, Orlo, Patricia, Peggy, Peter, Randy, Robert, Sandy, Sara Lee, Sheila, and Tom, give them courage and hope in their troubles, and bring them the joy of your salvation.

The Celebrant adds a concluding collect and the people respond, Amen.

THE CONFESSION OF SIN

Rev. Dorothy Let us confess our sins against God and our neighbor.
Silence is observed.

All **Most merciful God,
 we confess that we have sinned against you
 in thought, word and deed
 by what we have done and by what we have left undone.**

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Rev. Dorothy Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

THE PEACE

Rev. Lisa The Peace of Christ be always with you.

People And also with you.

ANNOUNCEMENTS

Rev. Lisa shares brief announcements.

OFFERTORY SENTENCES

Rev. Lisa Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.

Rev. Lisa: All things come of thee, O Lord;

People: And of thine own have we given thee.

EUCCHARISTIC PRAYER B

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THE GREAT THANKSGIVING

All remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here the Celebrant adds a Proper Preface relevant to the season.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All **Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

Celebrant
All And now, as our Savior Christ hath taught us, we are bold to say,
**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated bread. A period of silence is observed.

Celebrant Alleluia. Christ our Passover is sacrificed for us.
All Therefore let us keep the feast. Alleluia.

THE INVITATION TO HOLY COMMUNION: ALL ARE WELCOME

The Celebrant invites the people to receive Holy Communion.

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.
All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

Rev. Dorothy May the blessing of the God of Abraham and Sarah, and of Jesus Christ, born of our sister Mary and of the Holy Spirit, who broods over the world as a mother broods over her children, be upon you and remain with you always.

People Amen.

CLOSING HYMN #505 Immortal, invisible

St. Denio

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

DISMISSAL

Rev. Dorothy Let us go forth in the name of Christ. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

POSTLUDE

Liturgical Ministers Today

Rector

Priest Associate

Director of Music

Lectors

Intercessor

The Rev. Lisa P. Mason

The Rev. Dorothy A. Greene

Dr. Paul-Martin Maki

Wendy McFee

Kirk Mason