First Presbyterian Church Kasson, Mn.

Rev. Amanda Boss

Sunday School

9:00 a.m.

September 26, 2021

Dan Kaufeld - Music

10:00 a.m.

We Approach God

Announcements

Prelude "Prayer For Unity"

by Kevin Keil

*Call to Worship

Ann Driver- Liturgist

L: It's a great day to be here.

P: There are so many things we can do to serve the Lord.

L: Just listen for God's call to you. Let God guide your life.

P: We are willing to open our lives to God's service.

L: Come, let's worship and celebrate God's good news for us.

P: Let us bring our hopes and prayers to God with joy. Amen.

* Hymn No. 35

"Praise Ye the Lord, the Almighty"

*Prayer of Confession

Merciful God, you call us to service and work that cannot be done alone. Yet we overburden ourselves, and our egos keep us from asking for help. Forgive our false show of strength. Humble us in leadership. Help us to acknowledge that the gifts we have been given in the Body of Christ include hands of help and support. Amen.

*Assurance of Grace

God lifts the weary, lightens the load of those overly burdened, supports and strengthens those who have been knocked down. Claim the forgiveness God so graciously offers. Know the new life Christ has given us. Amen.

*Gloria Patri Hymn No. 581

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

We are Inspired by God

Hymn No. 2233 "Where Children Belong"

This, this is where children belong, welcomed as part of the worshiping throng. Water, God's Word, bread and cup, prayer, and song: This is where children belong.

Children's Time

Prayer for Illumination

Responsive Reading:

Psalm 124

(See insert)

Scripture Reading:

Mark 9:38-50

NT. Pg. #55

James 5:13-20

NT. Pg. #281

Sermon:

The Power of Prayer

Rev. Amanda Boss

* Hymn No. 804

"Rejoice, Ye Pure in Heart"

We Respond to God

* Affirmation of Faith from the Apostles Creed (in Unison)
I Believe in God the Father Almighty, Maker of heaven and earth; and in Jesus Christ, His Only Son, our Lord, Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell; the third day He rose again from the dead. He ascended into heaven, and sitteth at the right hand of God the Father Almighty, from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Pastoral Prayer and The Lord's Prayer

Lord's Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

Call for Offering

Offertory:

"Grace Greater Than Our Sin" Arr. by Charity Book Putman

*Doxology No. 606

*Prayer of Dedication (in Unison)

Holy God, these offerings are only a portion of all that you have given us. We gratefully present these gifts and entrust them to your work in this world. May our gifts share the Good News of the gospel to those who are in need. In Jesus Name We Pray, Amen.

*Hymn No 465 "What a Friend We Have in Jesus"

*Postlude "Go Forth With a Song" by Steven Scott



Sunday September 26, 2021

First Presbyterian Church

101 6th Ave. NW

Kasson, MN

^{*}Benediction

^{*}Dismissal Hymn 2241 (4th verse) "The Spirit Sends Us Forth to Serve" "Then let us go to serve in peace, the gospel to proclaim. God's Spirit has empowered us; we go in Jesus' name."

Responsive Reading Psalm 124

L: If it had not been the Lord who was on our side -- let Israel now say

P: if it had not been the Lord who was on our side, when our enemies attacked us,

L: then they would have swallowed us up alive, when their anger was kindled against us;

P: then the flood would have swept us away, the torrent would have gone over us;

L: then over us would have gone the raging waters.

P: Blessed be the Lord, who has not given us as prey to their teeth.

L: We have escaped like a bird from the snare of the fowlers; the snare is broken, and we have escaped.

P: Our help is in the name of the Lord, who made heaven and earth

WELCOME VISITORS. Thank you for coming to worship with us.

Our Website is www.presbykasson.org
Pastor Amanda can also be reached at: presbypastor@kmtel.com;
phone 507-218-2267.

Office hours W 9am-noon, and by appointment Ann Driver- presbykasson@kmtel.com, office hours W & F 9-12

Bulletin Announcements:

Choir practice is on Wednesday evenings at 6:30 PM.

Celebrate global unity in Christ with churches around the world on October 3rd, World communion Sunday. Come share God's gift.

Nomination forms for new deacons, elders, and nominating committee members are available on the back table in the fellowship hall. Please turn them into the church office

Treasurer's	Report:
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Receipts August 2021	\$ 9,553.19
Expenses August 2021	\$ 7,051.22
Balance August 2021	\$ 2,501.97
Needed weekly	\$ 2,375.16
Needed monthly	\$ 10,292.35

*Per Capita connects Presbyterian Church (U.S.A.) congregations and mid councils with the work of the wider church. All Presbyterians are called to take part in the whole church's ecclesiastical and administrative work through per capita giving. Our church is required to pay a per capita amount for each church member. The per capita amount for 2021 is \$36.50 for each church member. If you would like to pay your per capita please use the blue per capita envelopes located on the back table in the fellowship hall. They can be returned to an offering plate or the church office.

*The Coronavirus subcommittee wants to remind everyone of the church's policy regarding masks.

Masks are recommended but not required

^They are recommended because there is a risk of indoor singing, we have high risk people in our congregation, and children are not able to be vaccinated yet.

^Everyone can make their own choice to wear one or not wear one.